

## Band Handbook Agreement Form

We, both the parent/guardian and student, acknowledge and agree to abide by the terms, rules, regulations, and costs that are stated in the Band Handbook. We have thoroughly read this handbook and have no questions about any content. Furthermore, should we have any questions or concerns at any time, we agree to contact the band director immediately.

Student Name (printed): \_\_\_\_\_

Student Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Northridge High School  
2901 Northridge Rd.  
Tuscaloosa, AL 35406

## Field Trip Permission

Dear Parent(s):

This letter is to secure your support and permission for your child to participate in the field trip described below:

Field trip to: NHS Marching Band Games, Parades, and events.

Date: 07/15/24 - 05/31/25 Time Leaving: TBA Return Time: TBA

Travel by: School/Charter Bus

Your child will be supervised by 1 classroom teacher(s) and 3 other adult(s).

Cost \$ TBA per child

Cost \$ TBA per adult

Sack lunch needed? N/A

Approved by: \_\_\_\_\_  
Principal

I agree that my child, \_\_\_\_\_, may participate in this field trip and I understand that students will be instructed of all the safety rules for this trip. Additionally, all adult supervisors will take every safety precaution.

In the event of an accident, injury or illness, I permit my child to be given emergency treatment at the nearest medical facility and I will be responsible for all costs incurred. Furthermore, I understand that every measure will be taken to contact me in a case of emergency.

\_\_\_\_\_  
Parent Signature

\_\_\_\_\_  
Date

Please list all emergency phone numbers below:

# Northridge Marching Band Financial Agreement Form

Student's Name \_\_\_\_\_ Contact Phone # \_\_\_\_\_

Instrument \_\_\_\_\_

Item	Price	X if needed	Size
Marching Shoes	\$35		
Show Shirt	Included	<b>X</b>	
General Costs (Coach instruction, buses, registration costs, etc.)	\$300	<b>X</b>	<b>n/a</b>
Instrument Rental if using school instrument (damage exceeding \$100 cost will be billed to the student) <b>*Required for percussion members.</b>	\$100		<b>n/a</b>
Total Amount Owed for 2024-2025    \$ _____			

Guardians: initial here stating you confirm items being ordered and sizes: \_\_\_\_\_

**IMPORTANT:** The above costs do not cover all expenses the band will need to pay for. Therefore, all students are required to participate in the UA seatback program for a total of 40 work hours. These are required as part of the band costs and are essential to ensure that costs stay low. If you are unable to participate in this fundraiser, you may instead pay an extra \$200 for the expenses not covered by the above costs. This program is one of the only fundraisers we participate in. Sign-up details will be posted on the band website. Check below to indicate your intent to participate in our seatback fundraiser.

**I will participate in the UA Seatback Program** \_\_\_\_\_

**I will NOT participate and agree to pay the extra \$200 to cover the expenses:** \_\_\_\_\_

By signing below, I agree to pay the 2024 -2025 costs listed above. I am willing to pay and participate in fundraisers to assist in paying. Payments are non-refundable, no exceptions.

Guardian's Signature \_\_\_\_\_ Date \_\_\_\_\_

All items listed are required to participate in the marching band unless noted otherwise. If you have shoes from the previous year and it is still in good condition, you don't have to purchase it again. If you do not have required items you will NOT be allowed to participate and refunds will not be given. Any items lost or damaged are your responsibility to replace and will not be replaced by the school or the band.

Initial here indicating you understand \_\_\_\_\_.

Student's Name: \_\_\_\_\_

Student's Mailing Address: \_\_\_\_\_

Guardian's Name: \_\_\_\_\_

Guardian's Phone #: \_\_\_\_\_

Guardian's Email Address (required for receipts and correspondence):  
\_\_\_\_\_